

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S. C.

MAY 2 12 59 PM '69

County Stamps Paid \$2.75
See Act No.380 Section 1

OLLIE FARNSWORTH

KNOW ALL MEN BY THESE PRESENTS, that I, Ernest J. Ratliff

in consideration of Two Thousand Three Hundred Dollars plus assumption of mortgage set out below; the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Jason R. Bainey, his heirs and assigns forever:

(2,300.00) Dollars

ALL that certain piece, parcel, or lot of land situate, lying, and being in Greenville County South Carolina, and known as lot 14 Section 3 Colonial Hills Subdivision as shown by a plat recorded in the R.M.C. office for Greenville County in plat book "BBB" at page 91 and having according to said plat the following metes and bounds To-Wit:

Beginning at an iron pin on the Western side of Creighton Street at the joint front corner of lots numbers 13 and 14 and running along the joint line of said lots N.80-15 W. 150 feet to an iron pin; thence S. 9-45 W. 100 feet to an iron pin; thence S.80-15 E. 150 feet to an iron pin; thence along Creighton Street N. 9-45 E. 100 feet to an iron pin the beginning point;

This is the same property conveyed to me by Deed from J.P. Medlock recorded in the R.M.C. office for Greenville County in Deed book 816 at page 54.

As a part of the consideration, the grantee herein agrees to assume and pay that certain note and mortgage drawn in favor of Greer Federal Savings and Loan Association dated March 21, 1967 and recorded in the R.M.C. office for Greenville County South Carolina in Mortgage Book 1052 at page 599 and having a present principle balance of \$ 14,326.53. It is agreed that the interest rate of the said mortgage shall be raised immediately from 6 3/4 per cent per annum to a rate of 7 per cent per annum.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30 day of April 19 69

SIGNED, sealed and delivered in the presence of:

Ernest J. Ratliff (SEAL)

(SEAL)
(SEAL)
(SEAL)

Vicki M. Ashmore
Georgel W. Ashmore J.

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30 day of April 19 69

Georgel W. Ashmore J. (SEAL) Vicki M. Ashmore

My Commission expires Jan. 1970

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30 day of April 19 69
Georgel W. Ashmore J. (SEAL) Norma S. Ratliff

My Commission expires Jan. 1970 May 19 69 at 12:59 P. M. No. 26211
RECORDED this 2 day of

11-14
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